

For Six Month Period Ending JUNE 30, 1989  
(Insert date)

Name of Registrant

Registration No. 1720

Business Address of Registrant

GOVERNMENT OF THE PROVINCE OF ALBERTA, CANADA

**I—REGISTRANT**

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

(1) Residence address	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(2) Citizenship	Yes <input type="checkbox"/>	No <input type="checkbox"/>
(3) Occupation	Yes <input type="checkbox"/>	No <input type="checkbox"/>

(b) If an organization:

(1) Name	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
(2) Ownership or control	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
(3) Branch offices	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

2. Explain fully all changes, if any, indicated in item 1.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

Name

Position

Date Connection  
Ended

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4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?

Yes ☐ No ☒

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Citizenship</i>	<i>Position</i>	<i>Date Assumed</i>
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5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal?

Yes ☐ No ☒

If yes, identify each such person and describe his services.

6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

<i>Name</i>	<i>Position or connection</i>	<i>Date terminated</i>
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7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity? Yes ☐ No ☒

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Position or connection</i>	<i>Date connection began</i>
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## II—FOREIGN PRINCIPAL

(PAGE 3)

8. Has your connection with any foreign principal ended during this 6 month reporting period?

Yes ☐

No ☒

If yes, furnish the following information:

*Name of foreign principal*

*Date of Termination*

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9. Have you acquired any new foreign principal<sup>1</sup> during this 6 month reporting period?

Yes ☐

No ☒

If yes, furnish following information:

*Name and address of foreign principal*

*Date acquired*

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10. In addition to those named in Items 8 and 9, if any, list the foreign principals<sup>1</sup> whom you continued to represent during the 6 month reporting period.

Department of Economic Development & Trade  
Department of Tourism  
Government of Alberta, Canada

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## III—ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail your activities and services:

Department of Economic Development & Trade  
Department of Tourism  
Government of Alberta, Canada

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<sup>1</sup>The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>2</sup> as defined below?  
Yes ☐ No ☒

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes ☐ No ☒

If yes, describe fully.

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<sup>2</sup>The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

## IV—FINANCIAL INFORMATION

## 14. (a) RECEIPTS—MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes ☒ No ☐ This office is a branch of Economic Development & Trade and Dept. of Tourism, Govt. of Alberta. It is maintained financially by a monthly remittance from the vote allowance allocated to this office upon presentation of our monthly operating expenses. If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.<sup>3</sup>

<i>Date</i>	<i>From Whom</i>	<i>Purpose</i>	<i>Amount</i>
Jan. 1/89	Govt. of Alberta	Reimburse January account	26,440.64
Feb. 1/89	" "	February "	30,464.48
Mar. 1/89	" "	March "	29,040.56
Apr. 1/89	" "	April "	31,826.27
May 1/89	" "	May "	29,835.41
June 1/89	" "	June "	<u>43,956.55</u>

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Total 191,563.91

## (b) RECEIPTS—THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value<sup>4</sup> other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes ☐ No ☒

If yes, furnish the following information:

<i>Name of foreign principal</i>	<i>Date received</i>	<i>Description of thing of value</i>	<i>Purpose</i>
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<sup>3</sup>A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).

<sup>4</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

## 15. (a) DISBURSEMENTS—MONIES

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement? Yes ☐ No ☒

(2) transmitted monies to any such foreign principal? Yes ☐ No ☒

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

<i>Date</i>	<i>To Whom</i>	<i>Purpose</i>	<i>Amount</i>
	Travel Expenses - R. Liepert		8,763.47
	Travel Expenses - G. Coombs		7,286.31
	Secretaries Salaries		28,041.83
	Telephone		7,438.68
	Postage/UPS		6,068.29
	Office supplies		887.96

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**Total**

58,486.54

15. (b) **DISBURSEMENTS—THINGS OF VALUE**

During this 6 month reporting period, have you disposed of anything of value<sup>5</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?

Yes ☐ No ☒

If yes, furnish the following information:

<i>Date disposed</i>	<i>Name of person to whom given</i>	<i>On behalf of what foreign principal</i>	<i>Description of thing of value</i>	<i>Purpose</i>
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(c) **DISBURSEMENTS—POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>5</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes ☐ No ☒

If yes, furnish the following information:

<i>Date</i>	<i>Amount or thing of value</i>	<i>Name of political organization</i>	<i>Name of candidate</i>
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## V—POLITICAL PROPAGANDA

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above? Yes ☐ No ☒

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal.

<sup>5</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda? Yes ☐ No ☒

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following:

- ☐ Radio or TV broadcasts    ☐ Magazine or newspaper articles    ☐ Motion picture films    ☐ Letters or telegrams  
☐ Advertising campaigns    ☐ Press releases    ☐ Pamphlets or other publications    ☐ Lectures or speeches

☐ Other (specify) \_\_\_\_\_

20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups:

- ☐ Public Officials    ☐ Newspapers    ☐ Libraries  
☐ Legislators    ☐ Editors    ☐ Educational institutions  
☐ Government agencies    ☐ Civic groups or associations    ☐ Nationality groups  
☐ Other (specify) \_\_\_\_\_

21. What language was used in this political propaganda:

☐ English    ☐ Other (specify) \_\_\_\_\_

22. Did you file with the Registration Section, U.S. Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period? Yes ☐ No ☐

23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes ☐ No ☐

24. Did you file with the Registration Section, U.S. Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act? Yes ☐ No ☐

## VI—EXHIBITS AND ATTACHMENTS

### 25. EXHIBITS A AND B

- (a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

Exhibit A<sup>6</sup>    Yes ☐    No ☐  
 Exhibit B<sup>7</sup>    Yes ☐    No ☐

If no, please attach the required exhibit.

- (b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes ☐ No ☒

If yes, have you filed an amendment to these exhibits? Yes ☐ No ☐

If no, please attach the required amendment.

<sup>6</sup>The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

<sup>7</sup>The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-45) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.



## 26. EXHIBIT C

If you have previously filed an Exhibit C<sup>8</sup>, state whether any changes therein have occurred during this 6 month reporting period. Yes ☐ No ☒

If yes, have you filed an amendment to the Exhibit C? Yes ☐ No ☐

If no, please attach the required amendment.

## 27. SHORT FORM REGISTRATION STATEMENT

Have short form registration statements been filed by all of the persons named in Items 5 and 7 of the supplemental statement? Yes ☐ No ☒

If no, list names of persons who have not filed the required statement.

Carol Ann Ross  
Gordon Coombs

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this registration statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in attached Short Form Registration Statement, if any, insofar as such information is not within his (their) personal knowledge.

(Type or print name under each signature)

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

Ron Liepert  
RON LIEPERT

Subscribed and sworn to before me at

Los Angeles, CA

this 20th day of March, 19 90



OFFICIAL SEAL  
CHRISTINA BERKA  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY

My Commission Expires Aug. 17, 1992

Christina Berka

(Signature of notary or other officer)

<sup>8</sup>The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

## INDUSTRIAL DEVELOPMENT AND TRADE PROMOTION

Our efforts in this regard consist of encouraging American firms to consider the distribution of their products in Alberta, the possibilities of having their products manufactured under license in Alberta, or the establishment of a branch office or plant in Alberta through joint venture with another Alberta company or through its own efforts. These companies are sought out at trade shows, seminars, word-of-mouth and referrals. Often American companies seek us out.

### TRADE PROMOTION

Under this category this office is interested in arranging the sale of products made in Alberta to local buyers. In this regard, our office works in conjunction with the local Canadian Consulate and Trade Commissioner's office. In addition, this office acts as a point of contact or liaison between companies and parties, both private and government in Alberta and California. We assist Alberta companies in choosing appropriate trade shows to either view or exhibit their product.

A review of these activities for the last six months follows:

#### TRADE SHOWS

##### AFCEA

Date: Feb. 7-9/89  
Place: Anaheim, California  
Purpose: Assisted three Alberta companies with their exhibits.

##### ATAA

Date: Feb. 14.-16/89  
Place: Los Angeles  
Purpose: Evaluate for future consideration

##### SOCIETY OF MINING ENGINEERS

Date: Feb. 27-Mar. 2/89  
Place: Las Vegas, Nevada  
Purpose: Assist two Alberta companies in participation.

#### MARCH 1989

##### SKI INDUSTRY AMERICA SPORTS EXPO

Date: Mar. 10- 15/89  
Place: Las Vegas, Nevada  
Purpose: Evaluate for future consideration

##### SAN FRANCISCO FANCY FOOD SHOW

Date: March 19 - 21/89  
Place: San Francisco, California  
Purpose: Assist Alberta Agriculture in participation.

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WESTEC '89

Date: March 20 - 23/89  
Place: Los Angeles  
Purpose: Evaluate for future consideration.

WESTWEEK FURNITURE EXHIBIT

Date: March 29-31/89  
Place: Los Angeles  
Purpose: Assist Alberta company in participation

APRIL 1989

SPE OIL SHOW

Date: April 5 - 7/89  
Place: Bakersfield, California  
Purpose: Participate in Canadian information booth with the Consulate.

BUILDING SYSTEMS CONGRESS

Date: April 5 - 6/89  
Place: Santa Clara, California  
Purpose: Gather information

TUCSON TRADE FAIR

Date: April 5 - 7/89  
Place: Tucson, Arizona  
Purpose: Federal/Provincial cooperative information booth.

WORLD OF WOOD

Date: April 19 - 23/89  
Place: San Diego, California  
Purpose: Evaluate for future consideration.

SOUTHERN CALIFORNIA CONSTRUCTION EXPO

Date: April 26 - 28/89  
Place: Los Angeles  
Purpose: Evaluate for future consideration.

MAY 1989

ARIZONA RETAIL GROCERS ASSOCIATION

Date: May 19-21/89  
Place: Phoenix, Arizona  
Purpose: Assist Alberta Agriculture with information booth.

JUNE 1989

CAN EXPO

Date: June 5 - 8 /89

Place: Santa Clara, California

Purpose: Mission of Canadian Computer Software companies for  
table top display of products and end user visitations.

PACIFIC COAST BUILDERS SHOW

Date: June 14- 17/89

Place: San Francisco, California

Purpose: Assisted several Alberta companies with exhibits.

## COMPANIES CONTACTED

### JANUARY 1989

IMAGE CLUB GRAPHICS - Calgary, Alberta  
- Computer Software company - participated in MAC World Expo in San Francisco.

SHANA CORPORATION - Edmonton  
- Computer Software company - participated in MAC World Expo in San Francisco.

ROAD KIND TRAILERS - Edmonton  
- Farm machinery company - distributed literature to farm equipment dealers in California.

BIG TIMBER SALES - Millet, Alberta  
- Steering Wheel Map - distribution of product brochure to reps.

PRO CADDY - Edmonton, Alberta  
- Golf accessory item - we provided list of contacts in preparation for California visit.

CODERRE LEATHER - Lethbridge, Alberta  
- Leather Gift Wallet - distributed product brochures to reps.

ELECTRIC GRAPE SOFTWARE - Edmonton, Alberta  
- Software for wine grape industry - provided contacts of California wine grape growers.

LATEXFALT - Edmonton, Alberta  
- Floor covering company - arranged meeting with representative and distributed product brochures to potential distributors.

SHEPHERD PRODUCTS - Edmonton, Alberta  
- BBQ's - provided list of hardware distributors and home centers.

STETTTLER OILFIELD MFG. - Stettler, Alberta  
- Gas Well Flare System - introduced product to oilfield rep.

### FEBRUARY 1989

EVANS BROS. - Calgary, Alberta  
- Consoles - participated in AFCEA Show. Looking for representation in California.

MIX BROS. - Edmonton, Alberta  
- assisted in arranging meetings for March visit.

CHIN RIDGE SEED PROCESSORS - Lethbridge, Alberta  
- assisted in identifying sales opportunities in California.

INTERNATIONAL BOUND - Calgary, Alberta  
- identified aerospace personnel for meetings during aerospace show.

ARCTICA SYSTEMS - Bassano, Alberta  
- identified market opportunities and sought out local representation.

#### MARCH 1989

SMED FURNITURE - Calgary, Alberta  
- participated in Westweek Furniture show and opened showroom in Los Angeles.

LAKEWOOD SYSTEMS - Edmonton, Alberta  
- assisted in marketing mission to establish distributorship.

#### APRIL 1989

NATIVE CREATIVE GROUP OF CANADA - Edmonton, Alberta  
- Jewelry company - appointed local agent

MYRIAS - Edmonton, Alberta  
- Super computer co. - establishment of U.S. office and introduction to defense contractors.

ARGO HANDLING SYSTEMS- Edmonton, Alberta  
- introduced handicapped elevators to U.S. distributors

#### MAY 1989

TEN PLANNER - Calgary, Alberta  
- Computer Software company - held series of meetings in L.A. area in preparation for establishment of Los Angeles office.

GUNNARS FURNITURE - Calgary, Alberta  
- assisted in securing representation for product

SOCCER SPECIALTIES CORP. - Red Deer, Alberta  
- Assisted in searching for agent

ARTEK CUSTOM WOODWORK CONTRACTING - Calgary, Alberta  
- introduced product to southern California building products representatives.

SID HANSON MATERIALS ENGINEERING - Edmonton, Alberta  
- Assisted in securing meeting with aerospace personnel

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Page 3

LADDER MASTER - Edmonton Alberta

- participated in Pacific Coast Builders Show in San Francisco.

STAMPEDE COMPUTER - Calgary, Alberta

- establishing representation in California.

## TOURISM PROMOTION

The function of this office in tourism promotion is to make Californians aware of Alberta as a tourism destination. To expedite this function we will utilize media advertising, print and electronic, host functions, participate in local travel shows and sponsor various types of promotions.

We will continue to distribute literature, show films and videos on request. The literature we distribute and the films we have available for showing contain information on the various tourist and sporting activities in the Province of Alberta. They are designed to encourage the reader or viewer to consider Alberta when planning their vacation destination.

A review of these activities for the last six months follows:

### TOURISM PROMOTION

#### NORTH COUNTY MALL PROMOTION

Date: Jan. 20-22/89  
Place: Escondido, California  
Purpose: Promote Alberta as a tourism destination.

#### HORTON PLAZA PROMOTION

Date: Feb. 17 - 19/89  
Place: San Diego, California  
Purpose: Promote Alberta as a tourism destination.

#### THE TRAVEL SHOW

Date: March 1 - April 2/89  
Place: Los Angeles  
Purpose: Promote Alberta as a tourism destination

#### TIME OF YOUR LIFE EXPO

Date: April 14-16/89  
Place: Los Angeles  
Purpose: Promote Alberta as a tourism destination aimed at the Seniors Market.



UNITED STATES DEPARTMENT OF JUSTICE  
REGISTRATION UNIT  
CRIMINAL DIVISION  
WASHINGTON, D.C. 20530

NOTICE

Please answer the following questions and return this sheet in triplicate with your supplemental statement:

1. Is your answer to Item 16 of Section V (Political Propaganda - page 7 of Form OBD-64 - Supplemental Statement):

Yes \_\_\_\_\_ or No XX

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

Yes XX or No \_\_\_\_\_

(If your answer to question 2 is "yes" please forward for our review copies of all such material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

RON LIEPERT

\_\_\_\_\_  
Please type or print name of signatory on the line above

\_\_\_\_\_  
Director, Western U.S. Operations  
Title

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